

**BOOKLIST CLASS-I (2026-27)**

<b>Subject</b>	<b>Name of the Book</b>	<b>Name of the Publisher</b>
English and Suggested Reading	• FOCUS–A complete English course	Ratna Sagar P.Ltd
	• Tune into Grammar (Part1)	Pearson
	• Oxford Dictionary	Oxford
	• Off to the Farm (Level – Pre-K)	Om Kidz
	• Tim and the Magical Bin (Level 1)	Om Kidz
	• Lucy has a new Friend (Level – Pre-K)	Om Kidz
	• Sam’s Birthday Gift (Level 2)	Om Kidz
Hindi	भाषा मणि (भाग – 1)	Good Luck Publication
EVS	Illustrative Environmental Studies	Goyal Brothers Prakashan
Math	Mathematics in Real Life	Cordova
G.K.	You Must Know (Part1)	Cordova
Computer	CODEGPT (Ver 4.0)	Orange Education
Moral Science	Inspiring Souls–One-A book of Moral Values and Life Skills	Ace Vision Publisher Pvt. Ltd.
Drawing	Art Castle	Pointer

**REQUIREMENT OF NOTEBOOKS FOR THE YEAR**

<b>FOURLINED</b>	<b>SINGLE LINE</b>	<b>MATHS(square)</b>	<b>DRAWINGFILE</b>
4	2	2	1 (SPIRALBOUND, A4 SIZE ONLY)

**Kindly make a note of the following:**

- All notebooks are to be covered with brown laminated sheet.
- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
- The information contained above is for general information purpose only and not for promotion or advertisement of any publishers or websites.

## MODERN VIDYA NIKETAN SCHOOL, FARIDABAD

### BOOK LIST CLASS –II (2026-27)

Subject	Name of the Book	Name of the Publisher
English & Suggested Reading	• 21 <sup>st</sup> Century English Course Book (Second Edition)-Grade 2	Burlington English
	• Burlington English Grammar- An Eclectic Approach- Grade 2	Burlington English
	• 21 <sup>st</sup> Century English Literature Reader For Grade 2	Burlington English
	• Collins Essential School Dictionary	Collins
	• The Blind Man with a Lamp	Om Kidz
	• The Donkey And The Load Of Salt	Scholastic
Hindi	आधुनिक हिंदी पाठमाला - 2	Creative Kids Edu Solutions Pvt. Ltd.
Maths	Revised Mathematics in Real Life (2)	Cordova Publications Pvt. Ltd.
Science	Pinnacle Universal Science 2	Pearson
G.K.	You Must Know Update A Book of General Knowledge	Cordova Publications Pvt. Ltd.
Computer	CODEGPT (Ver 4.0)	Orange Education
Moral Science	Inspiring Souls Two A book of Moral Values and Life Skills	Ace Vision Publisher Pvt. Ltd.
Drawing	Art Castle-A book of Art & Craft-2	10 Pointer Publication

### REQUIREMENT OF NOTEBOOKS (PER STUDENT) FOR THE YEAR 2026-27

CLASS	FOUR LINES	SINGLE LINE	MATHS	DRAWING FILE A3
			SQUARE	
II	8	3	4	1

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## MODERN VIDYA NIKETAN SCHOOL, FARIDABAD

### BOOK LIST CLASS – III (2026-27)

S.No.	Subject	Name of the Book	Name of the Publisher
1	English & Suggested Reading	• 21st Century English Course Book (Second Edition) (Grade III)	Burlington
		• Burlington English Grammar An Eclectic Approach (Grade III)	Burlington
		• 21st Century English - Literature Reader for Grade III	Burlington
		• How the Earth got its Beauty	By Sudha Murty - Puffin Books
		• Four Forest Friends and other Panchatantra Tales	By Suvir Kaul - Scholastic
2	Hindi	आधुनिक हिंदी पाठमाला - 3	Creative Kids Education Solutions
3	Maths	Revised Mathematics in Real Life (3)	Cordova Publications Pvt. Ltd.
4	Science	Pinnacle Universal Science 3	Pearson
5	G.K.	You Must Know Update A Book of General Knowledge	Cordova Publications Pvt. Ltd.
6	Computer	CODEGPT (Ver 4.0)	Orange Education
7	Moral Science	Inspiring Souls Three A book of Moral Values and Life Skills	Ace Vision Publisher Pvt. Ltd.
8	Drawing	Art Castle-A book of Art & Craft-3	10 Pointer Publication

### REQUIREMENT OF NOTEBOOKS (PER STUDENT) FOR THE YEAR 2026-27

CLASS	FOUR LINES	SINGLE LINE	MATHS		DRAWING FILE A3 (spiral bound)
			Horizontal lines with margins on both sides	Interleaf	
III	8	3	4	1	1

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**MODERN VIDYA NIKETAN SCHOOL, FARIDABAD****BOOK LIST 2026-27****GRADE-IV**

<b>Subject</b>	<b>BOOK NAME</b>	<b>PUBLICATION</b>
<b>English And Suggested Reading</b>	<ul style="list-style-type: none"> <li>• <b>21<sup>st</sup> CENTURY ENGLISH (Second Edition) – Grade 4</b></li> <li>• <b>Burlington English Grammar -An Eclectic Approach – Grade 4</b></li> <li>• <b>21<sup>st</sup> CENTURY ENGLISH - Literature Reader-Grade 4</b></li> <li>• <b>A Boy And His Dreams</b></li> <li>• <b>Fairy Tales</b></li> </ul>	<b>Burlington (ENGLISH)</b> <b>Burlington (ENGLISH)</b> <b>Burlington (ENGLISH)</b>  <b>Scholastic</b> <b>Scholastic</b>
<b>Hindi</b>	<b>लक्ष्य हिंदी पाठमाला-4</b>	<b>Sapphire India Publishers Pvt. Ltd.</b>
	<b>व्याकरण पुष्प -4</b>	<b>Blueprint Education Chitra Publication</b>
<b>Maths</b>	<b>Mathematics In Real Life – 4</b>	<b>Cordova Publications Pvt. Ltd.</b>
<b>Science</b>	<b>Pinnacle Universal Science -4</b>	<b>Pearson</b>
<b>S.St</b>	<b>Social Studies for Generations -4 (A new Generation Social Studies Series)</b>	<b>Sapphire ( India ) Publishers Pvt. Ltd.</b>
<b>G.K</b>	<b>New You Must Know -4 (A Book of General Knowledge)</b>	<b>Cordova</b>
<b>Computer</b>	<b>CODEGPT (Ver 4.0)</b>	<b>Orange Education</b>
<b>Moral Science</b>	<b>Inspiring Souls – 4 A book of Moral Values and Life Skills</b>	<b>Ace Vision Publisher Pvt. Ltd.</b>

**Requirement of Notebooks (per student) for the Academic Year 2026-27**

<b>Class</b>	<b>Single Line</b>	<b>Maths (Horizontal lines with margin on both sides)</b>	<b>Geometry/ Science Inter Leaf</b>	<b>Drawing File A3 (Spiral Bound)</b>
<b>IV</b>	<b>13</b>	<b>4</b>	<b>5</b>	<b>1</b>

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**MODERN VIDYA NIKETAN SCHOOL, FARIDABAD**  
**BOOK LIST 2026-27**  
**GRADE-V**

Subject	BOOK NAME	PUBLICATION
English	21 <sup>st</sup> Century English Coursebook (Second Edition) – Grade 5	Burlington (ENGLISH)
	Burlington English Grammar An Eclectic Approach – Grade 5	
	21 <sup>st</sup> Century English – Grade 5 Literature Reader	
Suggested Reading	<ul style="list-style-type: none"> <li>• Heidi</li> <li>• The Merchant of Venice</li> </ul>	<ul style="list-style-type: none"> <li>• Sheth Publishing House</li> <li>• V- Connect Education</li> </ul>
Hindi	लक्ष्य हिन्दी पाठमाला – 5	Sapphire India Publishers Pvt. Ltd.
	व्याकरण पुष्प – 5	Blueprint Education Chitra Publication
Maths	Mathematics In Real Life – 5	Cordova Publications Pvt. Ltd.
Science	Pinnacle Universal Science -5	Pearson Publication
S. St	Social Studies for Generations -5 (A new Generation Social Studies Series )	Sapphire ( India ) Publishers Pvt. Ltd.
G.K	New You Must Know -5 ( A Book of General Knowledge )	Cordova Publication
Computer	CODEGPT (Ver 4.0)	Orange Education
Sanskrit	संस्कृत ज्ञान ज्योति: (प्रवेशिका)	Arya Book Depot
Moral Science	Inspiring Souls – 5 A book of Moral Values and Life Skills	Ace Vision Publisher Pvt. Ltd.

**Requirement of Notebooks (per student) for the Academic Year 2026-27**

Class	Single Line	Maths (Horizontal lines with margin on both sides)	Geometry Inter Leaf	Drawing File A3 (Spiral Bound)
V	15	4	5	1

Kindly make a note of the following:

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**MODERN VIDYA NIKETAN SCHOOL  
FARIDABAD**

**BOOK LIST  
CLASS - VI (2026-27)**

S. No.	Subject	Name of Book	Publisher
1	English	Burlington English Literature Reader, 21st Century Burlington Course Book Second Edition Burlington English Grammar - an Eclectic Approach	Burlington English
2	Hindi	1. मल्हार 2. व्याकरण पुष्प 3. प्रेमचंद की लोकप्रिय कहानियाँ	1. N.C.E.R.T 2. Blue Print Education Prachi Publication
3	Maths	1) ABD's Lets Grow with Composite Mathematics - 6 (Latest Edition) 2) Mathematics Textbook for Class VI	1) Arya Book Depot (By Kalyani Ramchandran, Priya Monga), Ganita Prakash 2) N.C.E.R.T. (Latest Edition)
4	Science	1. Creative Kids Learning Science 2.0 ( As per New Syllabus) Textbook for Class VI 2. Science Textbook for Class VI	Creative Kids Cordova Joyful Learning NCERT Latest Edition
5	Social Science	Exploring Society India and Beyond NCERT (New Edition) Social Science Textbook for Class VI	N.C.E.R.T (Latest Edition)
6	Sanskrit	नव रुचिरा संस्कृत पाठ्यपुस्तकम् भाग -1	Blue Orchid
7	Computers	Code GPT Ver 4 (Orange Publication)	Orange Publications Premium Edition
8	KAUSHAL BODH	Kaushal Bodh Vocational Education Activity Book for Grade VI	NCERT

**Notebooks Requirement per student (2026-27)**

Single Line - 16	Maths Register - 6	Interleaf / Geometry - 6	Drawing File - A3 size (1)
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- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
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**BOOK LIST  
CLASS – VII (2026-27)**

S.No.	Subject	Name of Book	Author's Name / Publication
1	English	<ul style="list-style-type: none"> <li>• 21st CENTURY ENGLISH (Literature Reader)</li> <li>• Burlington English Grammar</li> <li>• 21st CENTURY ENGLISH (Course Book)</li> </ul>	Burlington English
2	Hindi	मल्हार	NCERT
		व्याकरण पुष्प - 7	Blue Print Education
		बाल महाभारत कथा	NCERT
3	Maths	Mathematics Textbook Class VII	NCERT (Latest Edition)
		ABD's Lets Explore Joyful COMPOSITE MATHEMATICS (Part I & II)	Arya Book Depot
4	Science	Learning Science 2.0 (Updated Version)	Creative Kids
		Curiosity - Textbook of Science - Class VII	NCERT (Latest Edition)
5	Social Science	Exploring Society : India & Beyond Part I & Part II	NCERT (Latest Edition)
6	French	Mon Passeport Part-3	By Preeti Bhutani - Unisec Publication
		Cahier d'activités-3	
7	Computers	CODEGPT (VER 4.0)	Orange Publications
8	Sanskrit	नवरुचिरा संस्कृत पाठ्यपुस्तक भाग 2	Blue Orchid
9	Skill Education	Kaushal Bodh (Textbook)	NCERT

**Notebooks Requirement per student (2026-27)**

Single Line - 16	Horizontal line Ruled Math Notebooks - 6	Interleaf / Geometry - 6	Drawing File - A3 size (1)
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# MODERN VIDYA NIKETAN SCHOOL FARIDABAD



## BOOK LIST CLASS – VIII (2026-27)

Subject	Name of the Book	Author's Name/Publication
English	<ul style="list-style-type: none"><li>• POORVI – VIII</li><li>• Learner's Grammar and Composition - 8</li><li>• Masterpieces of World Fiction: Selected Stories by O' Henry</li></ul>	<ul style="list-style-type: none"><li>• NCERT</li><li>• Oxford University Press</li><li>• Rupa Publication</li></ul>
Hindi	<ul style="list-style-type: none"><li>• मल्हार – 8</li><li>• व्याकरण पुष्प – 8</li><li>• संक्षिप्त बुद्धचरित (पूरक पुस्तक)</li></ul>	<ul style="list-style-type: none"><li>• NCERT</li><li>• BLUE PRINT PUBLICATION</li><li>• NCERT</li></ul>
Sanskrit	<ul style="list-style-type: none"><li>• नवरुचिरा संस्कृत पाठ्यपुस्तकम् भाग-3</li></ul>	<ul style="list-style-type: none"><li>• Blue Orchid Educational Aids</li></ul>
French	<ul style="list-style-type: none"><li>• MON PASSEPORT part -4</li><li>• Cahier d'activités - 4</li></ul>	<ul style="list-style-type: none"><li>• UNISEC Publication (Preeti Bhutani)</li><li>• UNISEC Publication (Preeti Bhutani)</li></ul>
Mathematics	<ul style="list-style-type: none"><li>• Ganit Prakash Part I &amp; II NCERT (Latest edition)</li><li>• Empower Mathematics for Class-8</li></ul>	<ul style="list-style-type: none"><li>• NCERT (Latest Edition)</li><li>• M.L. AGGARWAL (APC BOOKS)</li></ul>
Science	<ul style="list-style-type: none"><li>• Curiosity NCERT text book</li><li>• LEARNING SCIENCE 2.0 for class 8 (NCF-SE 2023 (as per the latest NCERT Syllabus 2025))</li></ul>	<ul style="list-style-type: none"><li>• NCERT (Latest Edition)</li><li>• Z.I SHERWANI (Creative Kids Edu Solutions Pvt. Ltd)</li></ul>
Social Studies	<ul style="list-style-type: none"><li>• Exploring Society – India and Beyond Part I &amp; II: NCERT Textbook of Social Science for VIII</li></ul>	<ul style="list-style-type: none"><li>• NCERT (Latest Edition)</li></ul>
Computer	<ul style="list-style-type: none"><li>• CODEGPT VER.4.0</li></ul>	<ul style="list-style-type: none"><li>• Orange Publication</li></ul>
Vocational Education	<ul style="list-style-type: none"><li>• Kaushal Bodh-Activity Book for Class 8</li></ul>	<ul style="list-style-type: none"><li>• NCERT</li></ul>

### Notebooks requirement per student:

SINGLE LINE	REGISTERS	INTER LEAF	DRAWING FILE(A3)
20	4	6	1

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**BOOK LIST  
CLASS - X (2026-27)**

S.NO	SUBJECT	NAME OF BOOK	PUBLISHER
1	ENGLISH COMMUNICATIVE	MAIN COURSE BOOK (Revised Edition) LITERATURE READER (Revised Edition) WORK BOOK (Revised Edition)	INTERACT IN ENGLISH SERIES By CBSE
2	HINDI	स्पर्श (भाग 2) संचयन (भाग 2) व्याकरण – सार (कोर्स-ब)	NCERT (LATEST EDITION) - CBSE BLUEPRINT EDUCATION
3	MATHS	MATHEMATICS TEXT BOOK FOR CLASS X MATHEMATICS BY R.D SHARMA	NCERT (LATEST EDITION) DHANPAT RAI PUBLICATION (LATEST EDITION)
4	SCIENCE	NCERT BOOK FOR SCIENCE (LATEST EDITION)  <b>PHYSICS</b> - SIMPLIFIED PHYSICS BY ANURAG MISHRA <b>CHEMISTRY</b> - PRADEEP'S SCIENCE (PART II) BY S.C KHETERPAL, S.N. DHAWAN <b>BIOLOGY</b> - PRADEEP'S SCIENCE (PART III) BY G. CHOPRA, H.N. SRIVASTAVA  PRACTICAL BOOK BY RS MITTAL, RR MISRA, SC MAHESHWARI	NCERT (LATEST EDITION)  SHRI BALAJI PUBLICATION  PRADEEP PUBLICATIONS (LATEST EDITION)  APC PUBLICATIONS (LATEST EDITION)
5	SOCIAL SCIENCE	<b>GEO</b> - CONTEMPORARY INDIA (PART II) (LATEST NCERT EDITION)  <b>ECO</b> - UNDERSTANDING ECONOMIC DEVELOPMENT (LATEST NCERT EDITION)  DEMOCRATIC POLITICS - II (LATEST NCERT EDITION) INDIA AND CONTEMPORARY WORLD - II (LATEST NCERT EDITION)	NCERT (LATEST EDITION)
6	FRENCH	Entre jeune 2 (CBSE) Entre jeune 2 (cahier d'exercise) by Mahitha Ranjit	New Saraswati House (Ind.) Pvt. Ltd. (LATEST EDITION)
7	SANSKRIT	मणिका पाठ्य-पुस्तकम् भाग-2	CBSE
8	COMPUTER	INFORMATION TECHNOLOGY CODE (402) TRACKPAD	ORANGE PUBLICATIONS BY SHALINI HARISUKH, ANJANA VIRMANI

No. of notebooks required: 6 single line notebooks, 13 registers, 1 Science practical file

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