ENTRANCE TEST SYLLABUS FOR GRADE – UKG (2025-26)

ENGLISH

- Dictation / Drill
- > Write in Sequence
- > Match the picture with letter
- Complete the series (Missing Letters)
- > Write the beginning sound of the given picture

**NOTE- The above-mentioned topics are to be covered with letters A-T.

MATHEMATICS

- > Drill
- > Count & Write
- > Write in sequence
- > Draw objects for given number
- Missing Numbers

**NOTE- The above-mentioned topics are to be covered with numbers 1-20.

ENTRANCE TEST SYLLABUS FOR GRADE – I (2025-26)

ENGLISH

- Dictation of 3 letter words
- Matching of words with the pictures
- Fill in the blanks with the correct vowel
- Write the rhyming words for the given word
- Name the picture

**NOTE- The above-mentioned topics are to be covered with vowels (a, i,) e.g. man, pin.

MATHEMATICS

- > Counting 1 to 100 (Complete the series)
- Backward Counting (20-1)
- Tell the time
- Simple One digit addition (without carrying)
- > What comes after, before, between

**NOTE- The above-mentioned topics are to be covered with numbers 1-20.

ENTRANCE TEST SYLLABUS FOR GRADE – II (2025-26)

ENGLISH

- Nouns
- Punctuation
- Rhyming words
- Is / am/ are
- Singular / plural
- Articles a / an
- This / That / These / Those

MATHEMATICS

- Complete the series (upto 200)
- Write in figures (upto 200)
- Write in words (upto 200)
- Reverse counting (upto100)
- Addition (simple and carryover)
- Put sign (upto 200)
- Dodging tables 2,5 and 10
- What comes after, before and between (upto100)
- Skip counting by 2,5 and 10

REFERENCE BOOKS:

<u>ENGLISH</u>

- 1. Go Grammar (part1) Future Kids Publication Pvt. Ltd.
- 2. Essentials of English Grammar and Composition-Sultan Chand and Sons

MATHEMATICS

- 1. Mathematics in real life Part 1 By Cordova
- 2. Maths Wiz Part1 By S Chand

** NOTE: The reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS FOR GRADE – III (2025-26)

<u>ENGLISH</u>

- Nouns (Common and Proper)
- Singular / Plural
- Punctuation
- Simple Present Tense
- Prefix Suffix
- Articles
- Adjectives
- Unseen Passage

MATHEMATICS

- 1. Numbers up to 999.
 - Write in words / figures
 - Count by 2, 5 and 10
 - Building numbers
 - Place, Place-value, Face value
 - Expanded Form / Short Form
 - Ascending / Descending order, Put signs (<, >, =)
 - Number before / after
- 2. Addition
 - Properties of addition
 - Addition with regrouping
 - Word problems
- 3. Subtraction
 - Subtract with regrouping
 - Properties of subtraction
 - Word problems
- 4. Tables 2 to 5

REFERENCE BOOKS:

<u>ENGLISH</u>

- 1. Tune into Grammar Part 2 by Pearson
- 2. Essentials of English Grammar and Composition Part 2 by Sultan Chand

MATHEMATICS

- 1. Maths Wiz (S. Chand) Part II
- 2. Mathematics in real life (Cordova Publications) Part II

** NOTE: The Reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS

FOR GRADE – IV (2025-2026)

ENGLISH

- Nouns (common, proper, collective)
- Contractions
- Punctuation
- > To be verbs
- Adjective (degrees of comparison)
- > Tenses (Simple Present, Simple Past and Simple Future)
- Unseen passage.

MATHEMATICS

- 1. Numbers 4 Digit Numbers
 - Write in words and figures
 - Comparison of Numbers
 - Place, Place Value, Face Value
 - Expanded Form/Short Form
 - Building Numbers
 - > Observe the pattern and complete the series
- 2. Addition:
 - Arrange and add
 - Properties of Addition
 - Word Problems of Addition
- 3. Subtraction:
 - Subtract and check
 - Properties of Subtraction,
 - Word problem of Subtraction
- 4. Geometry:
 - Plane Shapes and Solid shapes
 - > Definition, Examples and Recognition.
- 5. Tables: 2 to 12

GENERAL SCIENCE

- Living and Non-living things
- > The world of plants-Parts of a plant
- > The world of animals-Feeding Habits
- Birds- The Feathered Animals
- Our Body
- The Food We Eat

REFERENCE BOOKS:

ENGLISH:

- 1. Collins English Grammar Composition by Collins Part 3
- 2. Mastering Grammar-A Book of English Grammar and Composition by Cordova Part

MATHEMATICS:

1. Mathematics in Real Life Part 3 by Cordova Mathswiz by S. Chand Publisher Part 3

SCIENCE:

- 1. Millennium's Science for Juniors by Millennium Book Source Part 3 Expanded Universal Science by Pearson Part 3
- ** Note: The reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS FOR GRADE – V (2025-26)

ENGLISH

- Nouns
- Articles
- Prepositions
- Conjunctions
- > Adjectives
- Unseen Passage / Paragraph

GENERAL SCIENCE

- Plants The Source of Food
- Adaptation in Animals
- Reproduction in Animals
- The Earth and the Solar system
- > Our Teeth

MATHEMATICS

- Numbers and Numeration (Indian and International Place value chart up to 7-digits Number Names, Numerals, Expanded Form, Comparison of Numbers, Formation of greatest and smallest number, Rounding Off)
- 2. Four basic operations:
 - > Addition
 - Subtraction
 - Multiplication
 - Division

(Word problems based on all four operations, Properties of Addition, Subtraction, Multiplication and Division)

3. Basic Geometrical Concepts: (Point, Line, Line Segment, Ray, Polygons, Angles, Triangles, Plane and Solid Figures)

REFERENCE BOOKS:

ENGLISH:

- 1. Essential Grammar and Composition -Sultan Chand & Sons (P) Ltd.
- 2. Tune in to Grammar Fine-tune your language Pearson Publications

MATHEMATICS: Mathematics in Real life - Part-4(Cordova Publications) (Writer: Renu Punhani)

SCIENCE:

- 1. Millenium's Science for Juniors Grade-4
- 2. Millenium Book Sources Pvt Limited

** NOTE: The Reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS

FOR GRADE – VI (2025-26)

ENGLISH

- Jumbled sentences
- Articles
- Prepositions
- Adverbs
- Conjunctions
- Punctuation
- Unseen Passage
- Paragraph

2.

6.

MATHEMATICS

- 1. Numbers: 8-digit numbers: Write in words and figures using Indian and International place value chart
 - Comparison of numbers
 - Building of Numbers
 - Successor / Predecessor
 - Expanded form / Short form
 - > Place, Place value and Face value
 - Four basic operations: Word problems based on same
- 3. Simplification of whole numbers
- 4. Factors and multiples
 - Prime Factorisation
 - ➢ H.C.F and L.C M
- 5. Fractions
 - Types of Fraction
 - Comparison of Fraction
 - > Addition and subtraction of fraction
 - > Multiplication and Division of fraction
 - Lines and angles
 - Types of lines
 - Line/ Line segment / Ray
 - > Angle
 - Type of Angle
 - Construction of Angle using protractor

GENERAL SCIENCE

- 1. Good Health: Nutrients and Balanced Diet, Exercise and diet, Diseases
- 2. The Skeletal and Muscular System
- 3. The Nervous System
- 4. Safety and First Aid

REFERENCE BOOKS:

ENGLISH

- 1. Essentials Grammar and Composition by Sultan Chand & Sons (P) Ltd. Part-5
- 2. Candid New Trends in English Grammar and Composition Evergreen Publishers (India) Ltd. Part-5

MATHEMATICS

- 1. Mathematics in Real Life Part-5 by Cordova
- 2. Composite Mathematics Part-5 by S. Chand & Company Ltd.

<u>SCIENCE</u>

- 1. Revised Universal Science by Pearsons Part-5
- 2. Millenium's Science for Juniors (Part-5) Millenium Book Source Pvt. Ltd.
- ** NOTE: The Reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS FOR GRADE – VII (2025-26)

ENGLISH

- Narration (Assertive)
- Voice (Assertive)
- Sub. Verb Agreement
- Prepositions
- Degree of comparison
- Tenses
- Conjunctions (Fill-ups)
- Conjunctions (Joining)
- Paragraph
- Application to the Principal

SCIENCE

- Components of food
- Sorting Materials into Group
- Separation of Substances
- Living and Non-living
- Body movement
- Motion and Measurement of Distances
- Magnetism

MATHEMATICS

- Mensuration
- Whole Numbers
- Playing with Numbers
- Fractions
- Decimals
- Understanding Elementary shapes

REFERENCE BOOKS:

<u>ENGLISH</u>

- 1. Essentials Grammar and composition by NK Aggarwal.
- 2. High School English Grammar and Composition (Wren and Martin).

MATHEMATICS

- 1. Mathematics Book by RS Aggarwal. By Bharti Bhavan. Part6
- 2. Let us grow with composite mathematics By Arya book depot. Part 6

<u>SCIENCE</u>

- 1. NCERT Book. Part 6
- 2. Creative Kids Learning Science 2.0 Class 6
- ** NOTE: The Reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS FOR GRADE – VIII (2025-26)

ENGLISH

- Narration
- Infinitives
- Tenses
- Subject Verb Agreement
- Prepositions
- Conjunctions
- Letter to the Councillor
- Paragraph Writing
- Omissions/Editing

SCIENCE

- Nutrition in Plants
- Respiration in Organisms
- Transportation in Animals & Plants
- Physical and Chemical Changes
- Acid, Bases and Salts
- Light
- Electric Current and its effects
- Time and Motion

MATHEMATICS

- Rational Numbers
- Comparing Quantities
- Algebraic Expressions
- Linear Equation in One Variable
- Exponents and Power
- Perimeter and Area
- The Triangle and its Properties

REFERENCE BOOKS:

<u>ENGLISH</u>

- 1. Grammar and Composition (High School) Wren and Martin
- 2. Essentials of English Grammar and Composition (Sultan Chand)

SCIENCE

- 1. Learning Science Cordova Publication for VII
- 2. NCERT for VII

MATHEMATICS

- 1. RS Aggarwal for VII
- 2. NCERT for VII
- 3. ABD (Grow with Mathematics) for VII

** NOTE: The Reference books may be referred to, for broad pattern of questions.

ENTRANCE TEST SYLLABUS FOR GRADE – IX (2025-2026)

ENGLISH

- Tenses
- Prepositions
- Voice
- Modals
- Diary entry
- Reported speech
- Connectors
- > Omission
- Subject verb Agreement
- Sentence Reordering
- Story writing

MATHEMATICS

- Rational Numbers
- Powers & Exponents
- Square and square roots
- Cube and cube roots
- Linear equation in one variable
- Comparing quantities

SCIENCE

PHYSICS

Force & Pressure

CHEMISTRY

Coal & Petroleum

BIOLOGY

- Micro-Organisms
- Crop production & Management

REFERENCE BOOKS:

<u>ENGLISH</u>

- 1. WREN & MARTIN
- 2. BBC Worksheets
- 3. Sultan Chand- Essentials of English Grammar N Composition
- 4. Comprehensive Grammar of Current English by Joseph Myall Biswas

MATHEMATICS

- 1. NCERT, Class VIII
- 2. R.D. Sharma, Class VIII
- 3. M.L. Aggarwal, Class VIII

<u>SCIENCE</u>

- 1. Class VIII Science NCERT
- 2. Class VIII Learning Science, Cordova
- 3. Class VIII NCERT Science Exampler
- ** NOTE: The Reference books may be referred to, for broad pattern of questions.